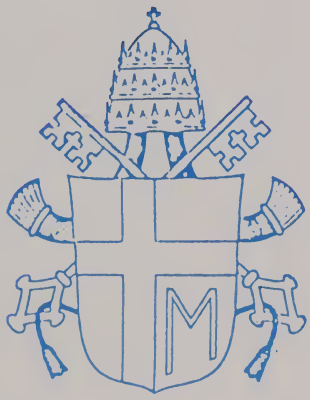
D B Elliott

Morning Prayer For Women Religious
on the occasion
of

The Pastoral Visit of His Holiness Pope John Paul II

October 7, 1979



THE NATIONAL SHRINE
OF
THE IMMACULATE CONCEPTION
Washington, D.C.

The Liturgy of the Hours is "an ecclesial prayer of adoration and praise to the Father . . . an extension and prolongation of the Eucharist . . . a consecration of time, of that fundamental element in which our existence turns." Pope John Paul II, August 28, 1979.

MORNING PRAYER PROGRAM

MUSICAL PRELUDE WITH CONGREGATIONAL REHEARSAL

Organ: ***Exultate*** Bryan Kelly (b. 1934)

Congregational Rehearsal

Brass: ***Canzon septimi toni No. 1*** Giovanni Gabrieli
from *Sacrae Symphoniae,* Venice, 1597 (1510-1586)

Organ: *a)* ***Les enfants de Dieu*** Olivier Messiaen
(b. 1908)

("To all who have received Him, the Word has given the power to become children of God, and God has sent forth into their hearts the spirit of his Son which cries out 'Abba = Father' ")
St. John's Gospel; St. Paul to the Galatians

b) ***Acclamations 'Christus vincit'*** Jean Langlais (b. 1907)

ENTRANCE **** Tu es Petrus*** Robert Shafer (b.1946)
Chorus, Instruments and Organs

Tu es Petrus	You are Peter,
et super hanc Petram	and on this rock
aedificabo ecclesiam meam	I will build my church,
et portae inferi non praevalebunt	and the gates of hell shall not prevail
adversus eam.	against it.

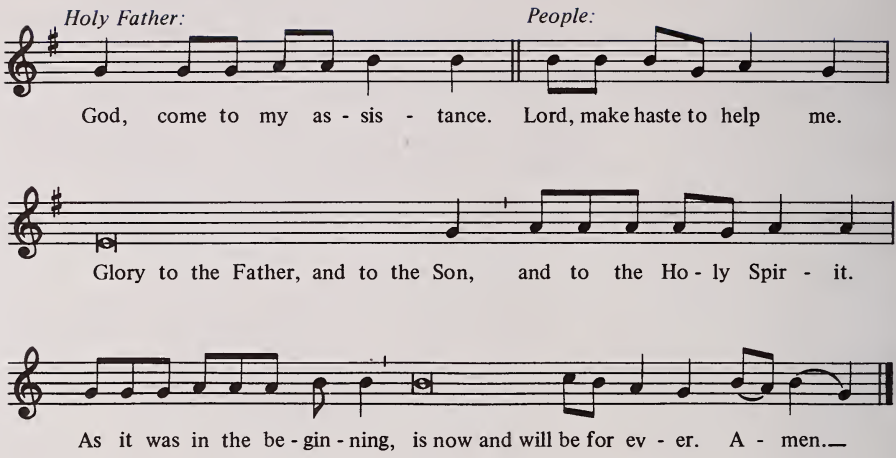
MEDITATION *Choir* ***Ubi caritas*** Maurice Durufle (b. 1902)

Ubi caritas et amor,	Where charity and love are found,
Deus ibi est.	There is God.
Congregavit nos in unum Christi amor.	The love of Christ has brought us together.
Exsultemus et in ipso jucundemur.	Let us rejoice then and be glad in Him.
Timeamus et amemus Deum vivum.	Let us fear and love the living God.
Et ex corde diligamus nos sincero.	And with sincere hearts love one another.

*Composed for this occasion.

THE LITURGICAL CELEBRATION OF MORNING PRAYER

INVITATORY


Holy Father:
People:
God, come to my as - sis - tance. Lord, make haste to help me.
Glory to the Father, and to the Son, and to the Ho - ly Spir - it.
As it was in the be - gin - ning, is now and will be for ev - er. A - men.

MORNING HYMN ***All People That On Earth Do Dwell*** Ralph Vaughan Williams
(The Old Hundredth Psalm Tune) (1872-1958)

People: 1. All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

People: 2. The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

Choir: 3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

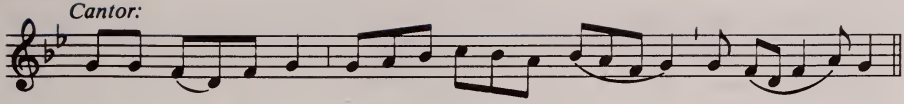
Choir: 4. For why? the Lord our God is good:
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

People: 5. To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel host
Be praise and glory evermore. (Amen.)

PSALMODY

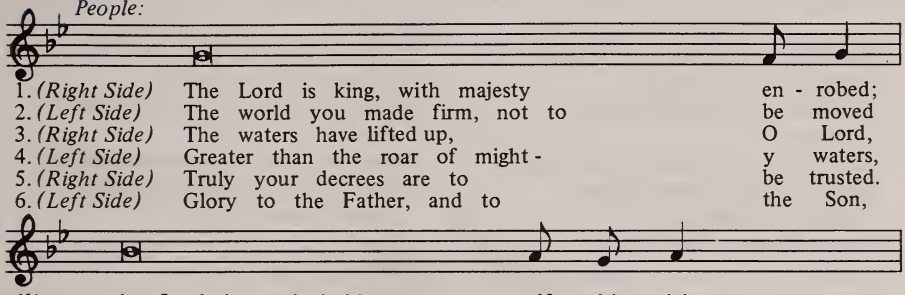
ANTIPHON #1: SHAFER

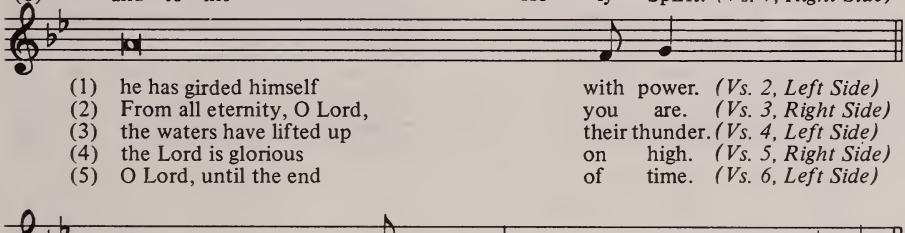
Cantor:



PSALM 93

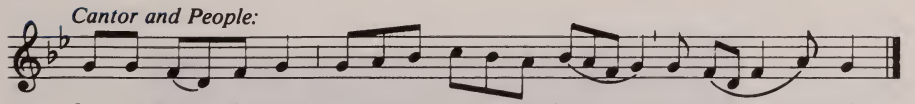
People:


1. (Right Side) The Lord is king, with majesty en - robed;
2. (Left Side) The world you made firm, not to be moved
3. (Right Side) The waters have lifted up, O Lord,
4. (Left Side) Greater than the roar of might - y waters,
5. (Right Side) Truly your decrees are to be trusted.
6. (Left Side) Glory to the Father, and to the Son,
(1) the Lord has robed him- self with might,
(2) your throne has stood firm from of old.
(3) the waters have lifted up their voice,
(4) more glorious than the surgings of the sea,
(5) Holiness is fitting to your house,
(6) and to the Ho - ly Spirit. (Vs. 7, Right Side)


(1) he has girded himself with power. (Vs. 2, Left Side)
(2) From all eternity, O Lord, you are. (Vs. 3, Right Side)
(3) the waters have lifted up their thunder. (Vs. 4, Left Side)
(4) the Lord is glorious on high. (Vs. 5, Right Side)
(5) O Lord, until the end of time. (Vs. 6, Left Side)

ANTIPHON #1:

Cantor and People:



ANTIPHON #2: *Choir*

Exaltate Regem regum,	Praise the King of kings
et hymnum dicite Deo,	and sing a hymn to God,
alleluia.	alleluia.

CANTICLE OF DANIEL - CHOIR

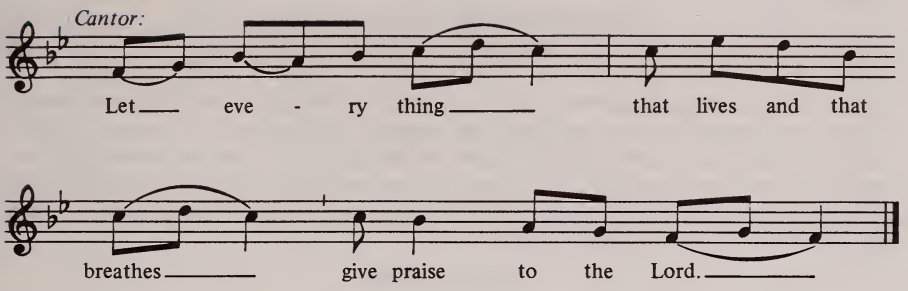
Canticum Trium Puerorum — Michael Praetorius (1571-1621)

Benedicite Angeli Domini Domino.	Angels of the Lord, bless the Lord;
Benedicite coeli Domino.	You heavens, bless the Lord.
Benedicite omnia opera Domini Domino.	All you works of the Lord, bless the Lord;
Laudate et superexaltate eum in saecula.	Praise and exalt him above all for ever.
Benedicite sol et luna et omnes stellae caeli Domino.	Sun and moon, bless the Lord; stars of heaven, bless the Lord.
Benedicite omnes spiritus dei, ignis et aestus, gelu et frigus Domino.	All you winds, fire and heat, frost and cold, bless the Lord.
Benedictus es Domine in firmamento coeli et laudabilis et gloriosus et superexaltate in saecula.	Blessed are you, O Lord, in the firmament of heaven, praised, glorified and exalted above all forever.
Benedicite noctes et dies, lux et tenebrae Domino.	Nights and days, light and darkness, bless the Lord;
Benedicite fulgura et nubes, glacies et nives Domino.	Lightnings and clouds, ice and snow, bless ye the Lord.
Benedicite omnia opera Domini Domino.	All you works of the Lord, bless the Lord;
Laudate et superexaltate eum in saecula.	Praise and exalt him above all forever.

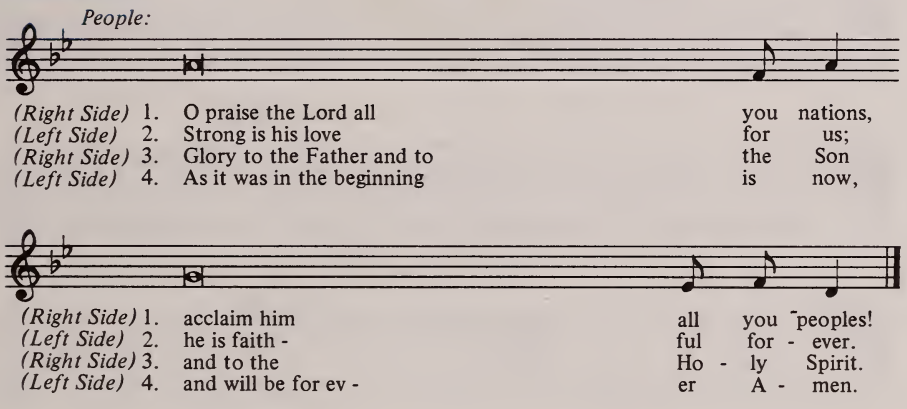
ANTIPHON #2: *Choir:*

Exaltate Regem regum,	Praise the Kings of kings,
et hymnum dicite Deo,	and sing a hymn to God,
alleluia.	alleluia.

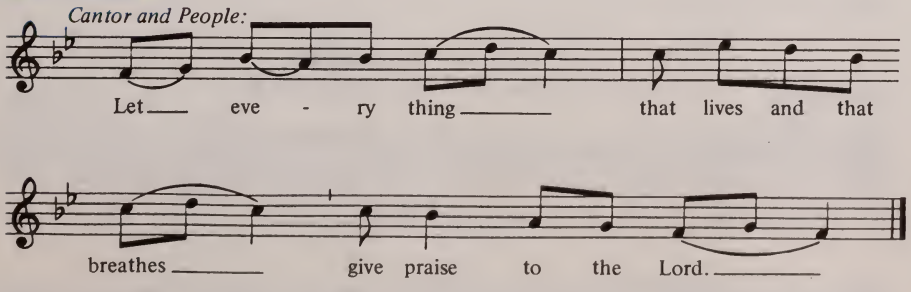
ANTIPHON #3:



PSALM 116


People:
(Right Side) 1. O praise the Lord all you nations,
(Left Side) 2. Strong is his love for us;
(Right Side) 3. Glory to the Father and to the Son
(Left Side) 4. As it was in the beginning is now,
(Right Side) 1. acclaim him all you peoples!
(Left Side) 2. he is faith - ful for - ever.
(Right Side) 3. and to the Ho - ly Spirit.
(Left Side) 4. and will be for ev - er A - men.

ANTIPHON #3



READING

A reading from the letter of Paul to the Ephesians (Ch 4:1-6)

I plead with you as a prisoner for the Lord, to live a life worthy of the calling you have received, with perfect humility, meekness, and patience, bearing with one another lovingly. Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in all.

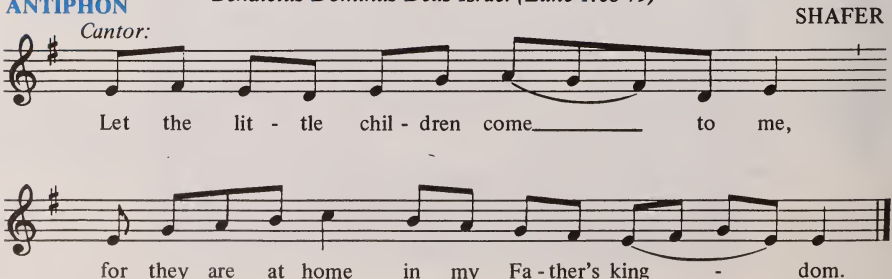
RESPONSORY

SHAFER
Cantor:
Christ, Son of the liv - ing God, have mer - cy on us.
People:
Christ, Son of the liv - ing God, have mer - cy on us.
Cantor:
People:
You are seated at the right hand of the Fa - ther, have mercy on us.
Cantor:
Glory to the Father and to the Son and to the Ho - ly Spir - it
People:
Christ, Son of the liv - ing God, have mer - cy on us.

CANTICLE OF ZECHARIAH

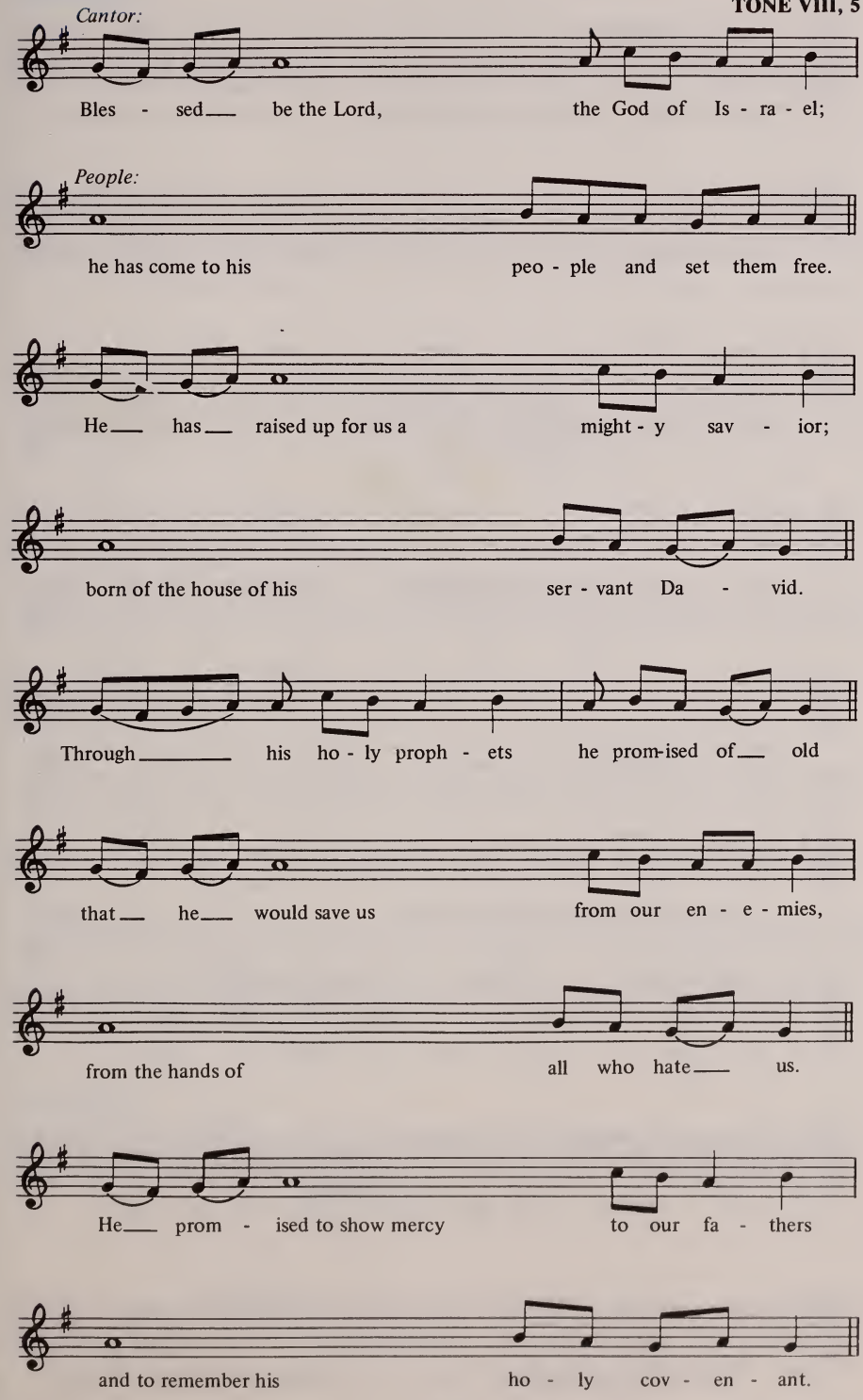
Bendictus Dominus Deus Israel (Luke 1:68-79)

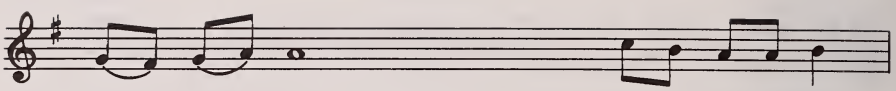
ANTIPHON

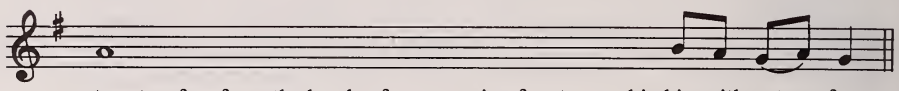


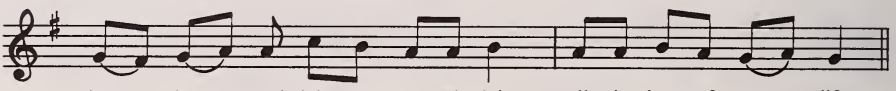
CANTICLE

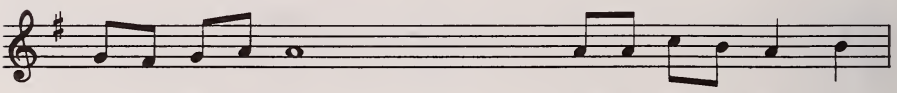
TONE VIII, 5

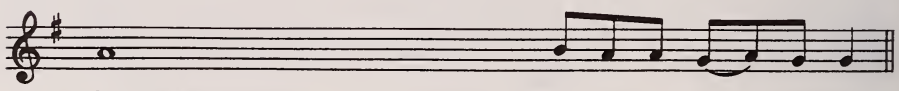

Cantor:
Bles - sed be the Lord, the God of Is - ra - el;
People:
he has come to his peo - ple and set them free.
He has raised up for us a might - y sav - ior;
born of the house of his ser - vant Da - vid.
Through his ho - ly proph - ets he prom-ised of old
that he would save us from our en - e - mies,
from the hands of all who hate us.
He prom - ised to show mercy to our fa - thers
and to remember his ho - ly cov - en - ant.

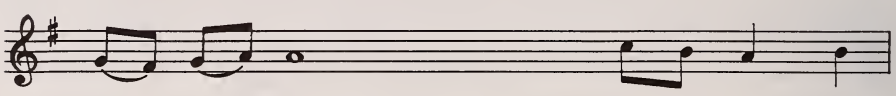

This was the oath he swore to our fa - ther A - bra - ham:

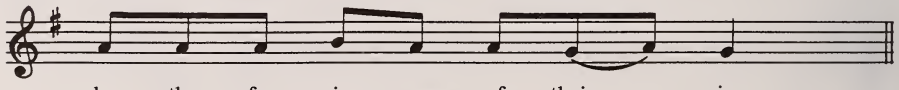

to set us free from the hands of our enemies, free to worship him with-out fear,

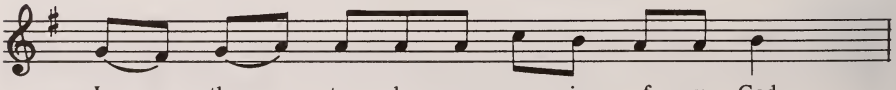

ho - ly and right-eous in his sight all the days of our life.

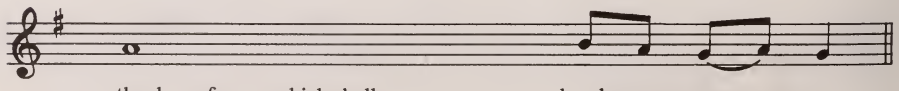

You, my child, shall be called the proph - et of the Most High;

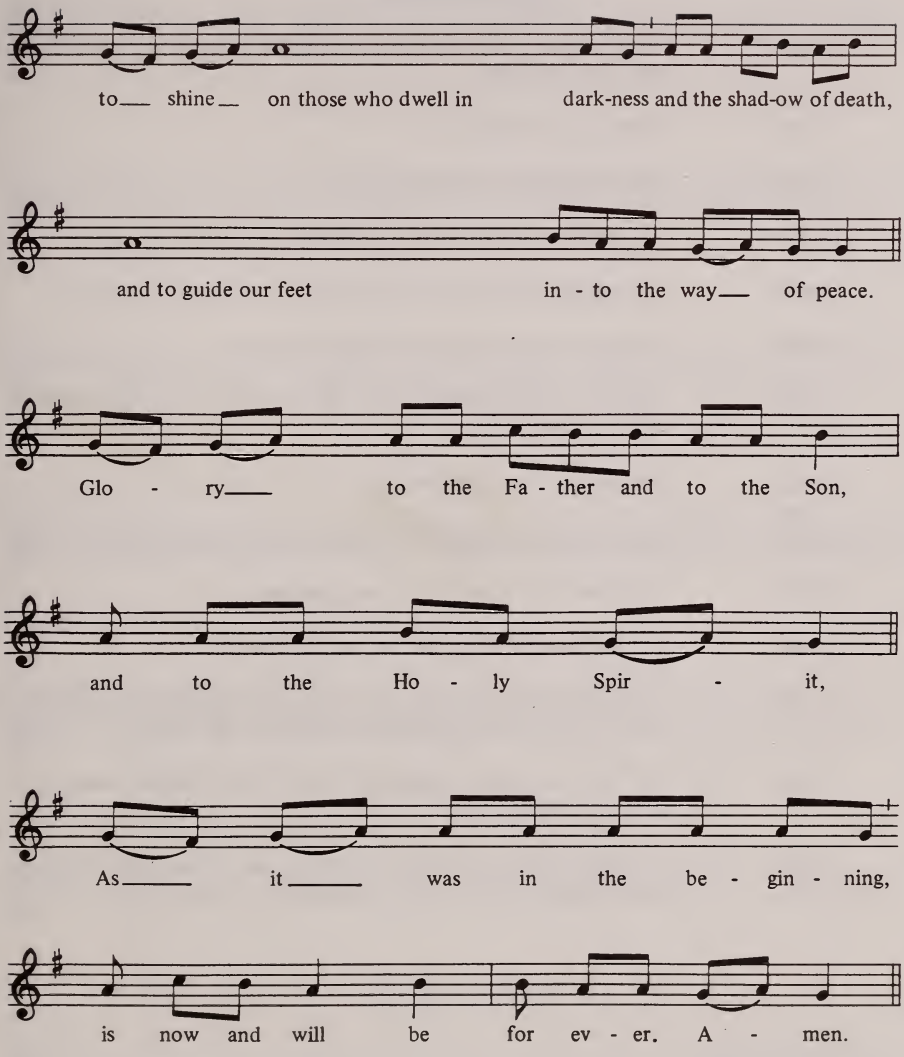

for you will go before the Lord to pre - pare his way,


to give his people knowledge of sal - va - tion


by the for - give - ness of their sins.

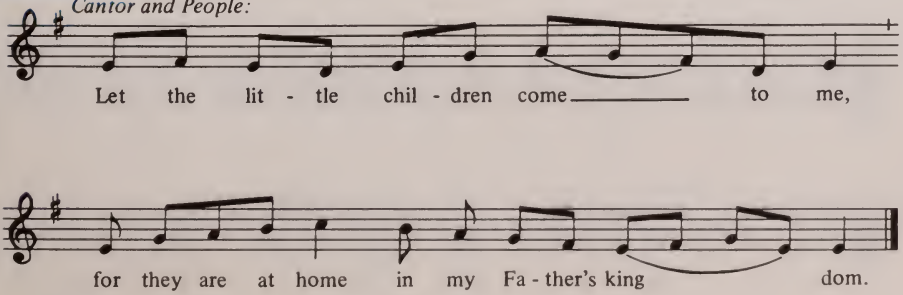

In the ten - der com - pas - sion of our God


the dawn from on high shall break up - on us,


to shine on those who dwell in dark-ness and the shad-ow of death,
and to guide our feet in - to the way of peace.
Glo - ry to the Fa - ther and to the Son,
and to the Ho - ly Spir - it,
As it was in the be - gin - ning,
is now and will be for ev - er. A - men.

ANTIPHON

Cantor and People:



INTERCESSIONS

Leader: Father, you sent the Holy Spirit to enlighten the hearts of your people; Hear us as we pray:

People: Enlighten us, O Lord.

Leader: Blessed are you, O God, our Light,

People: You have given us this day resplendent with your glory.

Leader: You enlightened the world through the resurrection of your son,

People: Through your church shed this light on us all.

Leader: You gave to the disciples of your only-begotten Son the spirit of love and understanding,

People: Through the same spirit keep the church faithful to you.

Leader: Light of nations, forget not those who remain in darkness,

People: Open their eyes to your truth and goodness.

Leader: You inspire us with the light of the Holy Spirit,

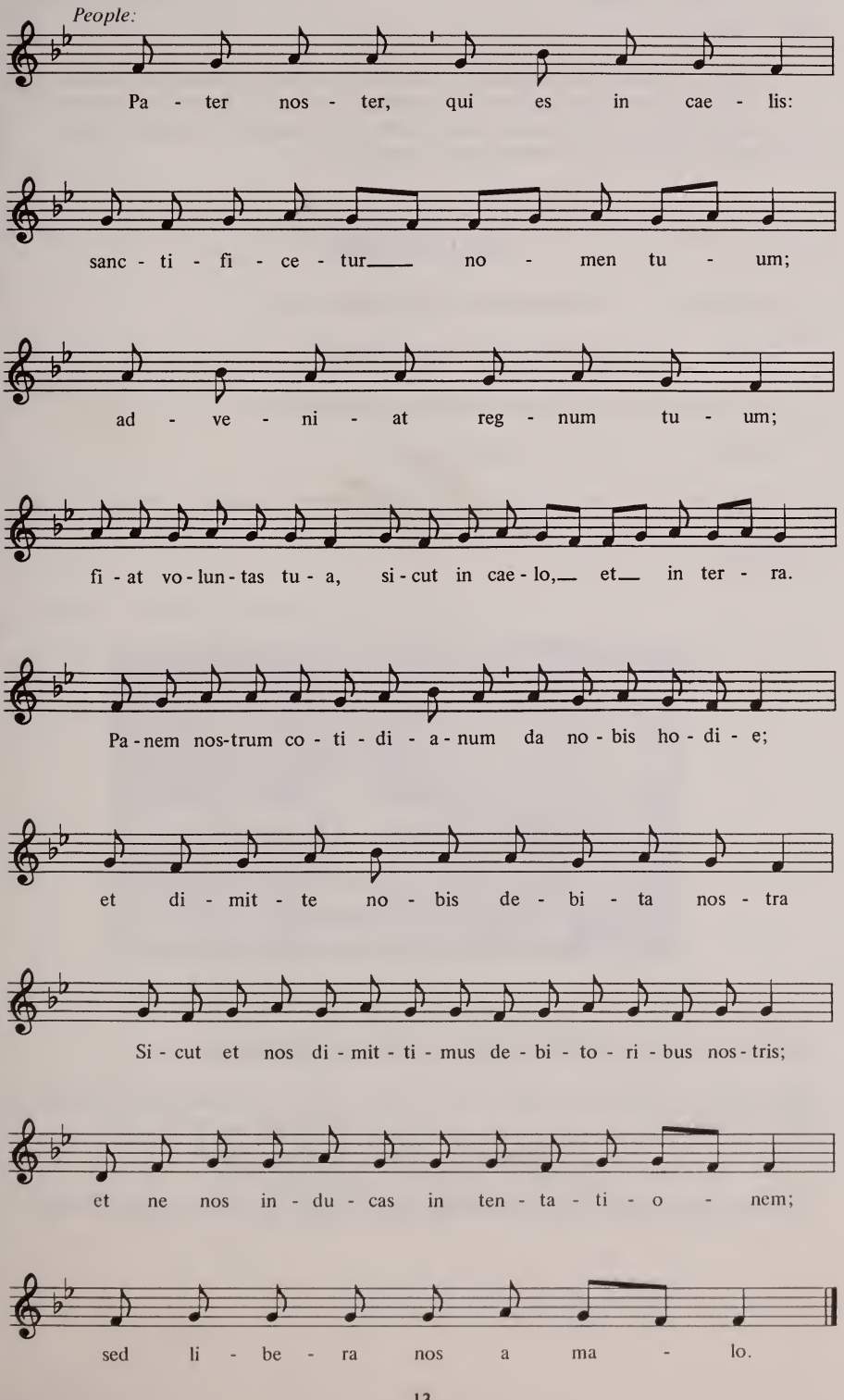
People: Continue to send forth your spirit on Pope John Paul II, Our Bishop William, and all the Bishops who shepherd your church.

Leader: You have called many women to follow you as religious consecrated to your loving service,

People: Grant that in imitating Mary Immaculate, the mother of your Divine Son, we may minister to your people with peace and joy.

PATER NOSTER

Holy Father:


People:
Pa - ter nos - ter, qui es in cae - lis:
sanc - ti - fi - ce - tur no - men tu - um;
ad - ve - ni - at reg - num tu - um;
fi - at vo - lun - tas tu - a, si - cut in cae - lo, et in ter - ra.
Pa - nem nos-trum co - ti - di - a - num da no - bis ho - di - e;
et di - mit - te no - bis de - bi - ta nos - tra
Si - cut et nos di - mit - ti - mus de - bi - to - ri - bus nos - tris;
et ne nos in - du - cas in ten - ta - ti - o - nem;
sed li - be - ra nos a ma - lo.

CONCLUDING PRAYER:
Holy Father:

Father, your love for us surpasses all our hopes and desires. Forgive our failings, keep us in your peace and lead us in the way of salvation. We ask this through our Lord Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. Amen.

PAPAL BLESSING

Holy Father: Sit nomen Domini benedictum.

People: Ex hoc nunc et usque in saeculum.

Holy Father: Adjutorium nostrum in nomine Domini.

People: Qui fecit caelum et terram.

Holy Father: Benedicat vos omnipotens Deus: Pater, et Filius, et Spiritus Sanctus.

People: Amen.

GREETING: by William Cardinal Baum, Archbishop of Washington

GREETING: by Sister Theresa Kane, R.S.M., President of The Leadership Conference of Women Religious

HIS HOLINESS, POPE JOHN PAUL II

PAPAL ALLOCUTION TO THE WOMEN RELIGIOUS OF THE UNITED STATES.

MUSICAL POSTLUDE

Chorus and Instruments:

Psalm 136 — Heinrich Schutz (1685-1672)
(from *Psalms of David,* 1619)

Organ:

Toccata in F Major, BWV 540 — Johann Sebastian Bach (1685-1750)

Hymne d'Action de grace 'Te Deum' — Jean Langlais (b. 1907)

CARILLON RECITAL

Prelude, Fugue and Allegro — Johann Sebastian Bach (1685-1750)

Ave maris stella — Carillon Book of T. De Sany, 1648

Preludio No. 7 for Carillon — Matthias van den Gheyn (1721-1785)

CANTOR: Sister Mary Elizabeth Loughran (C.S.C.)

LECTOR: Sister Helen Scarry, R.J.M.

LEADER OF INTERCESSIONS: Sister Margaret Culbert, S.S.J.

MUSICIANS
The Choir of the National Shrine
The Oratorio Society of Washington
Brass Ensemble

THE NATIONAL SHRINE MUSIC DEPARTMENT
Robert Shafer, Music Director
Robert Grogan, Organist and Carillonneur
Nicole Lacroix, Music Department Assistant
Joseph O'Donnell, Assisting Organist

THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION
Monsignor John J. Murphy, Director
Monsignor Eugene G. Bilski, Assistant Director
Reverend Donald E. Leighton, Assistant Director

Copyright Notices:

Excerpts from the English translation of the LECTIONARY FOR MASS ©1969, International Committee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of the ROMAN MISSAL ©1973, ICEL. All rights reserved.

Excerpts from the English translation of the Morning Prayer from THE LITURGY OF THE HOURS ©1974, International Committee on English in the Liturgy, Inc. All rights reserved.

Psalm Texts from THE PSALMS: A NEW TRANSLATION ©The Grail (England) 1963. The complete psalms first published in 1963 by and available through Wm. Collins, Sons & Co., Ltd. In North America through the Paulist Press, Inc. and Collins + World.

Psalm Setting for Psalm 116 and its corresponding antiphons is provided by St. Meinrad's Archabbey, St. Meinrad, Indiana.

Scripture texts used in this work are taken from the NEW AMERICAN BIBLE, copyright ©1970, by the Confraternity of Christian Doctrine, Washington, D.C., are used by permission of copyright owner. All rights reserved.

Photography: John Paul II
Artist: D. Bellotti
Photographer: L. N. Prince
Courtesy of William Cardinal Baum

Main Church from West Gallery
© James Pipkin 1979

Catacomb Symbols, Crypt Church
Reni

EA 202-6-T0005

THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

FOURTH AND MICHIGAN AVENUE, NORTHEAST

WASHINGTON, DISTRICT OF COLUMBIA 20017